

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>
<b>1. Name and Address of Committee</b>  MARK T. ABRAHAM 110 W. PRIEN LAKE ROAD LAKE CHARLES, LA 70601	<b>2. Date of this Statement</b>  <div style="text-align: right;">3/6/2015</div>	<b>Report Number:</b> 48479  <b>Date Filed:</b> 3/6/2015
Check If: New Committee _____	<b>3. Estimated Membership</b>  <div style="text-align: right;">12</div>	
	<b>4. Amended Statement?</b>  <div style="text-align: center;"> <input checked="" type="checkbox"/> Yes      <input type="checkbox"/> No </div>	
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <div style="display: flex; justify-content: space-between; font-size: small;"> <span>a. <u>Name</u></span> <span>b. <u>Position</u></span> <span>c. <u>Address</u></span> </div> <div style="text-align: center; margin-top: 10px;"> Chairperson            <div style="display: flex; justify-content: space-around;"> <div>LESTER LANGLEY JR.</div> <div>Treasurer</div> <div>205 W. COLLEGE STREET  LAKE CHARLES, LA 70605</div> </div> </div>		
<b>6. Affiliated Organizations</b> <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <div style="display: flex; justify-content: space-between; font-size: small;"> <span>a. <u>Name</u></span> <span>b. <u>Address</u></span> <span>c. <u>Relationship to Committee</u></span> </div>		
<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b> <div style="display: flex; justify-content: space-between; font-size: small;"> <span>a. <u>Name</u></span> <span>b. <u>Address</u></span> </div> <div style="text-align: center; margin-top: 10px;"> On attached sheet </div>		
<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee		
b. Name of Candidate MARK T. ABRAHAM	c. Office Sought by the Candidate STATE REPRESENTATIVE LOUISIANA 36	
9. a. Name of Person Preparing Report      DONNA D WILLIAMS  b. Daytime Telephone		
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This <u>6th</u> day of <u>March</u> , <u>2015</u> .  <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>n/a</u>  Signature of Committee/Chairperson    <u>LESTER LANGLEY JR</u>  Signature of Committee Treasurer, if any </div> <div style="width: 45%; text-align: right;"> _____  Daytime Telephone    <u>337-477-2827</u>  Daytime Telephone </div> </div>		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

FIRST NATIONAL BANK OF  
LOUISIANA

b. Address

551 W. PRIEN LAKE ROAD  
LAKE CHARLES, LA 70601